

2019 ATCO Swine Showdown Jackpot Show

January 19, 2019

Atkinson County Livestock Pavilion
145 Rebel Lane Pearson, GA 31642



Please use one entry form per exhibitor.

Entries must be postmarked no later than January 4

Exhibitor Name (First and Last) _____

Exhibitor Age _____ **Exhibitor Grade** _____

Parent(s) Name _____

Phone Number(s) _____

Address _____

County _____ **Chapter** _____

Pre-club (5th grade and under) or 4-H or FFA (circle one)

Pen in the barn or Show off trailer (circle one)

Will you participate in showmanship? **Yes or No** (circle one)

Tag Number

T-Shirts- \$12 each		
(Shirts will be for sale on show day for \$15)		
Sizes:		
YS _____	YM _____	YL _____
S _____	M _____	L _____
XL _____	2X _____	3X _____

_____ Number of Pigs x \$30 (showmanship included) \$ _____

_____ Number of T-shirts x \$12 \$ _____

Signature of Exhibitor

Signature of Parent

Please make checks payable to ATCO Livestock Team

Mail all forms and money to:

Amanda Wooditch, 145 Rebel Lane, Pearson, GA 31642

For more information, contact:

Amanda Wooditch (912-347-5466) OR Whit Stewart (660-641-2499)

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Rules and Regulations

1. Check in will take place from 7 a.m.-10 a.m., and the show will begin at 11 a.m. on January 19, 2019.
2. Show order will take place as follows:
 Showmanship (youngest to oldest)
 Market Hogs (lightest to heaviest)
3. The entry fee is \$30 per hog. Entry forms and money must be postmarked no later than January 4. There will be **no refunds** for entry fees after January 4. There will be no fee for showmanship. Any entries postmarked after January 4 will result in a \$10 per entry late fee. Late entries will not be accepted after Friday, January 11.
4. Entries will be limited to the first 120 head registered.
5. Exhibitors must be in 12th grade or younger to be eligible to show. Young exhibitors must be able to exhibit his or her hog without the help of an adult or other exhibitor in the ring.
6. Exhibitors must show the animal that was tagged, weighed and entered in his or her name.
7. All swine must have health papers present. Health papers will be checked before hogs are unloaded or weighed. There will be no exceptions.
8. All hogs must have a readable ear tag to be shown.
9. A total of 4 hogs per exhibitor will be allowed.
10. All hogs must weigh 175-275 lb. Classes will be broken up after check-in according to weight. The classes will be broken as evenly as possible according to entries. Each hog will be assigned to a weight class.

11. If you have any discrepancies about the weight of your animal, you must voice your concern when the weight is announced. There will not be any official reweighs after your hog has left the scale.
12. All hogs will be penned 2 per pen and will be available on a first come, first serve basis. You may also choose to show off of your livestock trailer. Be sure to mark what you will be doing on the entry form to ensure enough space for everyone.
13. We have limited space for washing and grooming, so please take this into consideration. Do not leave your animals in the washing pens.
14. Barrows and gilts will be shown separately. There will be a Grand and Reserve Gilt, Grand and Reserve Barrow, and Grand and Reserve Overall.
15. There will be 3 placings per class. Only the first and second place winner will receive prize money. This includes showmanship and weight classes.
16. The first place hog from each class will be in the running for Grand Champion. The second place hog from the Grand Champion's weight class will then enter in the running for Reserve Champion.
17. Premiums and money will be given according to the number of entries.
18. Atkinson County High School, Atkinson County FFA and Atkinson County Young Farmers will not be held responsible for any accidents, injury or theft that may take place.
19. The Atkinson County Livestock Committee reserves the right to interpret all rules. Decisions of the judge(s), classifiers, and the rules committee will be final.
20. Exhibitors are responsible for his or her own animal and assume all risk associated.
21. For more information or questions, call Amanda Wooditch at 912-347-5466.